

III. Liturgy of the Eucharist

This part of the Liturgy begins with the Preparation of the Gifts and continues until the Prayer After Communion.

- People are seated during the Preparation of the Gifts until the priest completes the prayer: “Pray, brothers and sisters”
- The people then rise and respond: “May the Lord accept the sacrifice at your hands” and remain standing during the Eucharistic Prayer.
- The chapel setup and liturgical environment are not conducive to kneeling. Therefore, at the Consecration, people will make a profound bow when the Priest genuflects **during** the consecration, as allowed for in paragraph 43 of the GIRM.
- At the communion procession, people on the east side of the chapel should approach for communion by the **east** aisle; people on the west side by the **west** aisle; and people in the centre section should use whichever aisle is closest to them.
- After you have received communion, return to your place via the **outside** aisles.
- For the sake of uniformity of posture, indicating unity (as mentioned previously) of the community, please remain standing until the choir has been given communion.
- When the presider is seated, then be seated. All will stand at the Prayer After Communion.

IV. Concluding Rites

- This part of the liturgy includes announcements, the blessing, and the dismissal.
- The ministers will gather, make a profound bow (following the criteria previously set out), and exit by the **west** aisle.
- There is no official closing procession in the GIRM; however at Campion we will generally process out to a song. Although you may do so, it is not necessary to wait until the end of that song to leave; however the ministers and the preside are the first to leave.

Global Connections Experience 2012 (20th Year!)



See the world from a whole new perspective!
Let God touch your heart in a whole new way, open yourself to transformation and love. Our brothers and sisters and all of creation are crying out for justice.

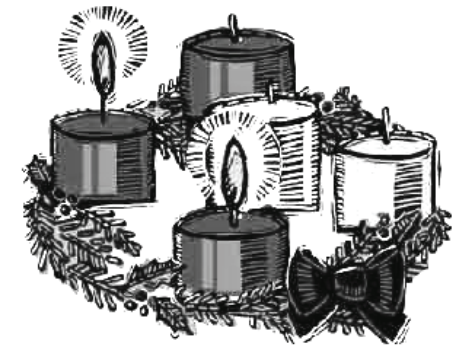
Consider “going global” to **Cuernavaca, Mexico, May 1-11, 2012**. Students will meet at the Cuernavaca Centre for Intercultural Dialogue on Development (CCIDD), an ecumenical centre to promote experiential understanding of the Christian struggle in Latin America (www.ccidd.org).

The itinerary includes opportunities to:

- **Visit** squatter developments, rural villages, cooperatives
- **Explore** Catholic Social Teachings, Central American history and reality, North American Christian responsibility
- **Encounter** Mayan people, grassroots leaders, women’s movements, and social justice in action.
- **Return** to your campus prepared to take leadership in getting others globally connected!

Jan. 31st is the application deadline. Forms are available in the Campus Ministry Office (CM103) or online at ccm.ca/
Students who attend or worship at Campion may be eligible for travel assistance. Contact Stephanie to find out how.

Campion College Chapel



Second Sunday in Advent

December 4, 2011

Campus Ministry Team

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Give us a call or drop by!

December 4, 2011

Music and Scripture Readings

Song Books for this Sunday: Catholic Book of Worship

Gathering Song: Like a Shepherd — #490

First Reading: Isaiah 40.1-5, 9-11

Psalm: Lord make us turn to you, show us your face, and we shall be saved

Second Reading: 2 Peter 3.8-14

Gospel: Mark 1.1-8

Communion Song: Advent Antiphon — #301

Sending Forth: Every Valley — #308

Advent is a season of preparation. Prepare yourself by reading the scripture passages before you come to mass.
Readings for the Third Sunday of Advent

**Isaiah 61:1-2a 1 Thess 5:16-24
John 1:6-8,19-28**

The Sacrament of Reconciliation

Sin alienates us from ourselves, from God, and from our relationships. Advent is a good time to take advantage of the God's healing and mercy communicated in a human, visible and tangible way through sacramental reconciliation.

To celebrate this sacrament of healing, please contact the Jesuits to make an appointment:

Fr. Ben — 359-1212

Fr. Frank — 359-1237

Fr. John — 359-1240

They will be most happy to hear from you during this season of Advent.



Gingerbread Cookie Decorating Tomorrow



Have some fun and celebrate the end of classes by stopping by to decorate gingerbread cookies. The baking's done — all you have to do is stop by and let your creativity express itself! Everyone's invited to stop by the Campion Student Commons area **from 10 am to 2 pm** (or while supplies last).

Christmas Hampers

Campion College Student Union asks your help in supporting the Salvation Army Adopt-A-Family program. If you wish to contribute financially, please leave your donation with Stephanie. There are envelopes available in the pamphlet rack outside the chapel. If you have questions about donations of gifts, please call the CCSU office at 359-1245.

Ignatian Retreat

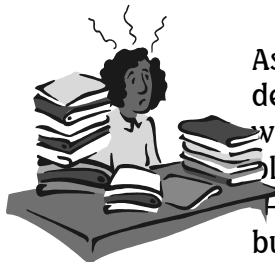
Start the new year off right with three days of peaceful communion with God. The Campion College annual Ignatian Retreat will be held from 5 pm January 13th through 8 pm January 15th, 2012 overlooking the beautiful Wakamow Valley in Moose Jaw.

This is a silent retreat, and includes all meals, accommodation, spiritual direction, and communal prayer. There are only 12 spaces available, so please contact Stephanie for a registration form.

Cost of the retreat is \$200 or \$50 for students. Please contact Stephanie for any information.

Good luck on exams and final papers!
God bless your work!

As classes wind down and exams get under way, our daily and Sunday liturgies will continue. You may also wish to simply spend some quiet time in the chapel — it is available to you most times the building is open.



Postures for the New Translation

The gestures and bodily posture of all the people in the Assembly is important. Though it can be second nature to us as we gather, it is worth reviewing what has not changed, and reiterating what has.

According to the GIRM (General Instruction of the Roman Missal), "A common bodily posture, to be observed by all those taking part, is a sign of the unity of the members of the Christian community gathered together for the Sacred Liturgy, for it expresses the intentions and spiritual attitude of the participants and also fosters them."

I. Introductory Rites

Procession

- Coming in by the East entrance, the Lectionary is led in by the Cross, and is followed by all those who assist with the ministries during the liturgy that week. The Presider enters last.
- All those not holding the cross, lectionary, or candles reverence the altar with a profound bow.
- The priest then kisses the altar itself as an expression of veneration.

Penitential Act, Lord Have Mercy, Gloria, Opening Prayer

- The entire community stay standing during the entirety of the Introductory Rites

II. Liturgy of the Word

The main part of the Liturgy of the Word is made up of the readings from Scripture together with any chants between them. The homily, the Profession of Faith, and the General Intercessions develop and conclude it.

- All are seated after the Collect (opening prayer) until the Alleluia and the Gospel during which time all stand. All again are seated for the homily, and stand for the Profession of Faith and the Intercessions.
- Silence plays an important role during the liturgy, and especially during the Liturgy of the Word, where we hear and meditate on God's word. Silence before and following the Scripture readings is appropriate. Above all, haste is to be avoided.