

### What does “and with your spirit” mean?

It is our response to the priest’s blessing, “The Lord be with you,” which is a time-honoured biblical greeting (think of Gabriel’s greeting to Mary, and the name that Gabriel tells Mary her Son will bear: Emmanuel, God with us). The spirit is the very innermost reality of the human person. This dialogue reveals the Lord’s presence among, in and to all of those who have gathered to celebrate the Mass.

[You will notice this evening that we pray with this response in the Divine Liturgy.]

### Why does the Church issue so many directives about how we should celebrate Mass?

Mass is a communal activity, somewhat like playing on a sports team. To really play the game well, everyone needs to be playing from the same rule book. You don’t play hockey with a football, or lacrosse with a baseball bat. But within a given sport, there can be differences from country to country. For example the size of a football field is different in Canada and the United States, and even the size of the ball is different. Any community that wants to successfully do something together needs to be playing the same game, with the same rules. But it’s also important to remember that we don’t play the rules, we play the game. So we don’t celebrate the rules, but the Eucharist, guided in our celebration by these rules.

© Novalis, 2011. All rights reserved. May be reprinted in parish bulletins without further permission.

There will be some observable changes to the liturgy at Campion next week, some as a result of the new missal and some which are being implemented or re-introduced. Throughout the masses for the coming weeks, there will be information in the bulletin and some explanatory remarks during the liturgy itself.

### Global Connections Experience 2012 (20th Year!)

*See the world from a whole new perspective!*

*Let God touch your heart in a whole new way, open yourself to transformation and love. Our brothers and sisters and all of creation are crying out for justice.*

Consider “going global” to **Cuernavaca, Mexico, May 1-11, 2012**. Students will meet at the Cuernavaca Centre for Intercultural Dialogue on Development (CCIDD), an ecumenical centre to promote experiential understanding of the Christian struggle in Latin America ([www.ccidd.org](http://www.ccidd.org)).

The itinerary includes opportunities to:

- **Visit** squatter developments, rural villages, cooperatives
- **Explore** Catholic Social Teachings, Central American history and reality, North American Christian responsibility
- **Encounter** Mayan people, grassroots leaders, women’s movements, and social justice in action.
- **Return** to your campus prepared to take leadership in getting others globally connected!

**Jan. 31st** is the application deadline. Forms are available in the Campus Ministry Office (CM103) or online at [ccm.ca/](http://ccm.ca/)

### JESUIT INFORMATION CORNER

This year marks the 400th anniversary of the Jesuits’ arrival in Canada. During this anniversary year (May 2011 – May 2012) we will celebrate with both events and awareness building regarding the Jesuit ministry within Canada and beyond.

Join us for **St. Edmund Campion Day**

**Thursday, December 1st**

**Student Commons Area**

Find out everything you wanted to know about the Jesuits but were afraid to ask! Drop by for popcorn, Jesuit Trivia, information about the Canadian Martyrs, to learn more about our own Campion Jesuits, and much more.



Campion College Chapel

## Divine Liturgy of St. John Chrysostom (Byzantine Catholic Rite)

November 20, 2011

Welcome, Fr. Andrei

We welcome you to celebrate with us:

**September Through April**

**Monday - Friday**                      **Sundays**

**12:30 p.m.**                                      **7:30 p.m.**

Sacrament of Reconciliation by appointment

Fr. Ben — 359-1212

Fr. Frank — 359-1237

Fr. John — 359-1240

### Campus Ministry Team

**Campus Minister**

Stephanie Molloy, M.Div.

CM 103, 359-1235

[Stephanie.Molloy@uregina.ca](mailto:Stephanie.Molloy@uregina.ca)

**Campus Ministry Support**

Donna Soder

CM 415, 359-1227

[Donna.Soder@uregina.ca](mailto:Donna.Soder@uregina.ca)

**Peer Support Students**

Baily Eberle

Freya Knafelc

Andrew Lindenbach

CM107, 359-1254

[campionpeers@uregina.ca](mailto:campionpeers@uregina.ca)

November 20, 2011

Presider: Rev. Andrei Kachur

### Music and Scripture Readings

Music and Scripture Readings:

Gathering Song: *Shepherd Me, O God* (CBW 490)

Epistle: *Ephesians 2:4-10*

Gospel: *Luke 12:16-21*

Communion Song: *Bread for the World* (S&LS 157)

Sending Forth: *Sing a New Song* (563 CBW)

Today we welcome Fr. Andrei Kachur, a priest in the Ukrainian Catholic Eparchy of Saskatoon. Fr. Andrei is the pastor of St. Athanasius Parish in Regina.

Our Eucharistic liturgy will be the Divine Liturgy of St. John Chrysostom, according to the Byzantine Catholic Rite.

Next week we begin a new liturgical year with the beginning of Advent. Do your part to prepare by praying with the readings beforehand.:

*Isaiah 63:16b-17; 64:1,3-8*

*1 Corinthians 1:3-9*

*Mark 13:31—37*

See what difference a little preparation can make!

Have some fun and celebrate the end of classes by stopping by to decorate gingerbread cookies. We'll do the baking and supply you with all sorts of festive and yummy treats with which to decorate — all you have to do is stop by and let your creativity express itself! Everyone's invited to stop by the Champion Student Commons area on

**Monday, December 5th, Champion Student Commons from 10 am to 2 pm (or while supplies last).**



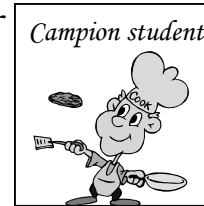
### Dish Up with the Bishop

Join us for a pot luck supper and discussion with Archbishop Daniel Bohan this **Wednesday November 23, 2011** in the **Campion Boardroom (4th floor)**, 6:00—9:00 pm. All post-secondary students are invited. Just let us know you're coming by signing up **on the sheet posted on the door of CM103 (Campus Ministry Office)**

### Pancake Breakfast

In keeping with the food theme . . .

Students who attended the CCSA regional conference in Vancouver last month are hosting a pancake breakfast to help pay for their costs to attend. Come on over to St. Martin's Parish, next Sunday, November 27th following their 10 a.m. mass. Admission is by free will offering.



We're still collecting refundable recyclables, too. If you have any you'd consider donating (drink bottles, cans, plastic, tetra packs), please contact Stephanie to arrange for a student to pick them up. Thanks for your support.

### Explore Catholicism

Are you:

- Catholic, but want to learn more about your faith?
- baptized but not confirmed?
- Interested in becoming Catholic?

The Rite of Christian Initiation of Adults (RCIA) at Campion is a process whereby those who are interested in exploring Catholicism can do so in an informative, friendly, and open way. If there is interest, beginning in Advent, we will come join us as we explore the Catholic tradition. Watch for dates, times, and topics. If you have questions, contact Stephanie or Donna.

### The New Roman Missal

Next Sunday, as we begin a new liturgical year, we will also begin to use the new Roman Missal. This will entail some changes in the wording of certain prayers, responses, or acclamations — both for the congregation and the priest — as well as some minor posture adaptations.

Last week's bulletin included some questions regarding these changes. If you did not get a bulletin last week, there are some remaining in the pamphlet rack outside the chapel. We continue here with further exploration.

### **What are the biggest changes in the translation that will affect the congregation?**

Our response to "The Lord be with you" changes from "And also with you" to "And with your spirit." There are small changes in some of the other responses, too.

Returning to the word order of the Latin text has given us five more lines in the Glory to God. You will find many changes in the creeds. The Nicene Creed now reads "consubstantial with the Father" instead of "one in being with the Father." The Apostles' Creed speaks of Jesus who "descended into hell" instead of "descended to the dead." The prayer, "Lord, I am not worthy to receive you" that we pray just before communion now reads, "Lord, I am not worthy that you should enter under my roof . . .". This is a good example of how a prayer now more closely reflects the biblical passage Matthew 8.8 that it echoes.

### **What does "consubstantial with the Father" mean?**

"Consubstantial with the Father" means that Jesus and God the Father are of the same "stuff." It's a word that dates from the early centuries of the Church, as the Christian community struggled to articulate its faith in the Trinity, and its experience of the oneness of God the Father, Jesus and the Holy Spirit.

### **What does "descended to hell" mean?**

The word hell, in the Catholic theological tradition, can have two meanings, the place of eternal separation from God and the place of the dead. The Creed refers to this last understanding.